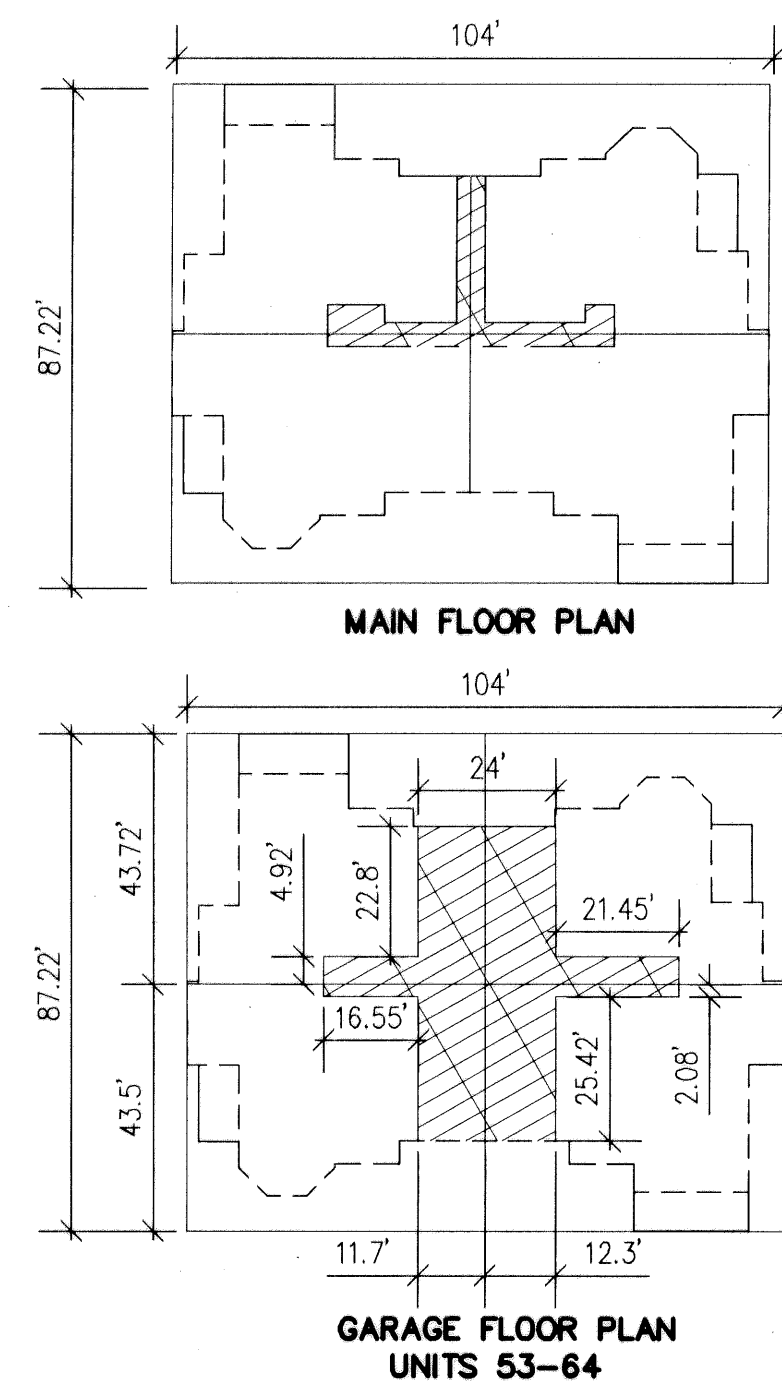


LOCATED IN THE NORTH 1/2 SECTION 7,
TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN
CEDAR HILLS, UTAH COUNTY, UTAH



STREET ADDRESS	
UNIT	ADDRESS
53	4437 WEST
54	4431 WEST
55	4435 WEST
56	4439 WEST
57	4445 WEST
58	4441 WEST
59	4443 WEST
60	4447 WEST
61	4427 WEST
62	4423 WEST
63	4425 WEST
64	4429 WEST

**BENCHMARK ENGINEERING
AND LAND SURVEYING**
PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES

PREPARED BY:
BENCHMARK ENGINEERING & LAND SURVEYING
9138 SOUTH STATE STREET #102,
SANDY UTAH 84070
PHONE: 801-542-7192

THE TOWN OF CEDAR HILLS, COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSE OF THE PERPETUAL USE OF THE PUBLIC THIS 18th DAY OF April, A.D. 2016

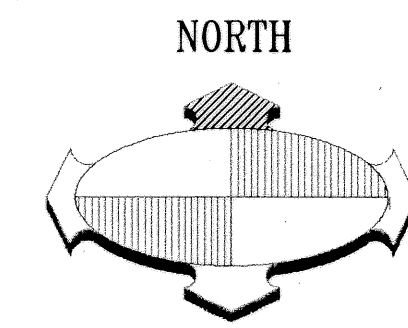

MAYOR Michael C. McGee

APPROVED: [Signature]
CITY ENGINEER (SEE SEAL AT RIGHT)

APPROVED THIS 30th DAY OF March A.D.
2006 BY THE CEDAR HILLS PLANNING COMMISSION.

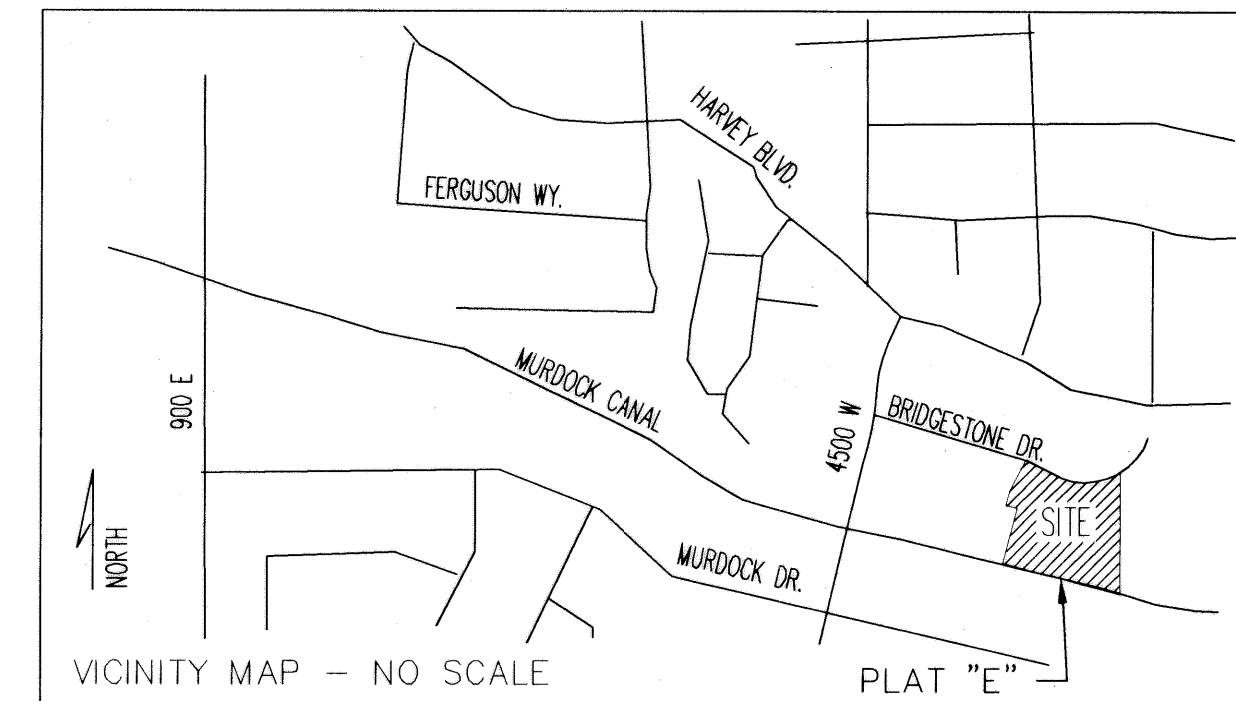
Keri E. Holendak
DIRECTOR SECRETARY

CONDITIONS OF APPROVAL



GRAPHIC SCALE

(IN FEET)
1 inch = 20 ft



NOTE:
MULTIPLY GROUND DISTANCES BY 0.9998 TO
CALCULATE GRID DISTANCES

STATE PLANE COORDINATES				
PT. NORTH		EAST		
1	755190.21	1924093.97	14	754982.75 1926714.25
2	755212.90	1926743.96	15	754996.25 1926749.38
3	755207.60	1926124.48	16	754703.85 1926751.03
4	754781.56	1926124.48	AA	754963.00 1926644.09
5	754781.56	1926458.81	BB	754859.02 1926644.09
6	754918.14	1926493.61	CC	754859.02 1926731.29
7	754925.44	1926464.99	DD	754881.19 1926585.00
8	754965.47	1926475.19	EE	754780.50 1926559.22
9	755037.27	1926513.14	FF	754802.29 1926474.59
10	755038.73	1926517.87	GG	754922.90 1926485.90
11	755008.59	1926574.90	HH	754899.43 1926587.20
12	754982.98	1926676.79	II	754984.38 1926606.80

Diagram illustrating a road layout. A north arrow points upwards. Below it is a circle labeled (100.00). Further down are two horizontal lines: a solid line and a dashed line. Below these lines are two rectangular boxes, one with diagonal hatching and one empty. The text *PUE & DE* is written below the boxes.

SECTION CORNER (FOUND)
BOUNDARY CORNER
(SET ½ REBAR AND CAP)
LS# 10.3381
DISTANCE PER DEED
SECTION LINE
BOUNDARY LINE
ADJACENT PROPERTY
PRIVATE OWNERSHIP
COMMON AREA
PUBLIC UTILITY EASEMENT
DRAINAGE EASEMENT

I, DALE K. BENNETT, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO 103381 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THE DESCRIPTION BELOW CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH BRIDGESTONE PLAT "E" PLANNED UNIT DEVELOPMENT, WILL BE LOCATED. I FURTHER CERTIFY THAT THE REFERENCE MARKERS SHOWN ON THIS PLAT ARE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE AND REESTABLISH THIS SURVEY.

BEGINNING AT A POINT NORTH 89°30'34" EAST ALONG THE SECTION LINE 2031.01 FEET AND SOUTH 426.13 FEET AND EAST 334.41 FEET FROM THE SOUTHWEST CORNER OF SECTION 6, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALTE LAKE BASE AND MERIDIAN (BASIS OF BEARING IS NORTH 89°30'34" EAST BETWEEN THE SOUTHWEST CORNER AND THE SOUTH 1/4 CORNER OF SECTION 6, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALTE LAKE BASE AND MERIDIAN); AND RUNNING THENCE NORTH 14°17'30" EAST 140.98 FEET; THENCE NORTH 75°42'30" WEST 29.54 FEET; THENCE NORTH 14°17'30" EAST 41.32 FEET; THENCE NORTH 27°51'37" EAST 81.24 FEET; THENCE NORTH 72°51'37" EAST 4.95 FEET; THENCE SOUTH 62°08'23" EAST 64.52 FEET; THENCE 106.10 FEET ALONG THE ARC OF A 221.00 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS SOUTH 75°53'35" EAST 105.08 FEET); THENCE SOUTH 89°38'47" EAST 37.47 FEET; THENCE 38.21 FEET ALONG THE ARC OF A 63.82 FOOT RADIUS CURVE TO THE LEFT (CHORD BEARS NORTH 68°59'07" EAST 37.65 FEET) MORE OR LESS TO THE WEST PROPERTY LINE OF ALPINE SCHOOL DISTRICT PROPERTY; THENCE SOUTH 00°19'19" EAST 292.46 FEET ALONG SAID PROPERTY; THENCE N75°06'30" W 302.43 FEET TO THE POINT OF BEGINNING.

CONTAINS 12 UNITS, 71,051 SQUARE FEET OR 1.60 ACRES.

6-12-06
DATE

Dale K. Bennett P.L.S
No. 103381 (SEE SEAL BELOW)

ENT 77721:2006 Jun 21 11:17
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2006 Jun 21 10:28 am FEE 42.00 BY SB
RECORDED FOR CEDAR HILLS

KNOW ALL THESE MEN BY THESE PRESENT THAT WE THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED HEREON AS BRIDGESTONE PLANNED UNIT DEVELOPMENT LOCATED ON SAID TRACT OF LAND HAVE CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP CONSISTING OF 1 SHEET TO BE PREPARED, DO HEREBY GIVE OUR CONSENT TO THE RECORDED OF THIS RECORD OF SURVEY MAP. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 12 DAY OF June, A.D. 2006.

Dustin J. McMullin Erin R. Feltstet, CPO
Dustin J. McMullin, Officer Erin R. Feltstet, CPO
McMullin Homes Bio 4 Development LLC

ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF UTAH) : S.S.

ON THE 12th DAY OF June, A.D. 2006, PERSONALLY APPEARED BEFORE ME,
THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY
DO EXECUTE THE SAME.

MY COMMISSION EXPIRES: 3-1-08

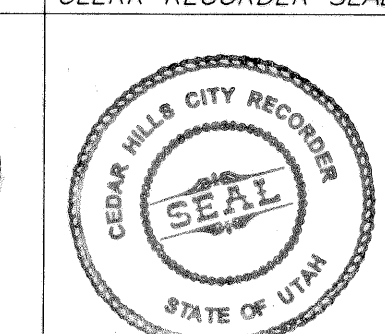
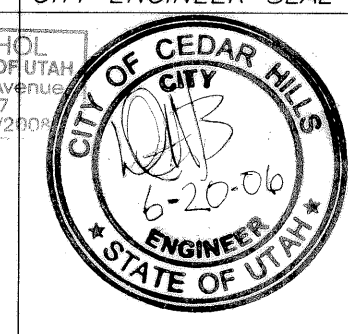
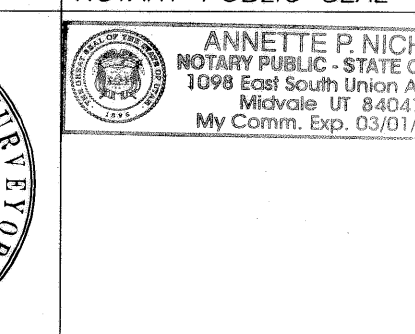
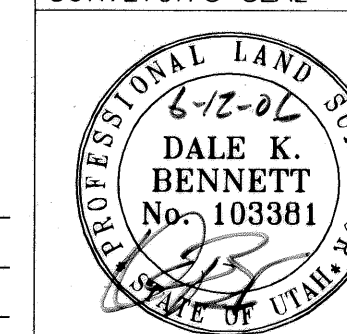
Annita P. Kelly
NOTARY PUBLIC

_____ OWNER(S) OF THE PARCEL OF LAND WHICH IS SHOWN UPON THE PLAT OF BRIDGESTONE PLAT "E" PLANNED UNIT DEVELOPMENT CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT AND DOES HEREBY OFFER AND CONVEY TO ALL PUBLIC UTILITY AGENCIES AND THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT-OF-WAY AS SHOWN BY THE AREAS MARKED "UTILITY EASEMENT" AND "PRIVATE STREET" ON THE WITHIN PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN ELECTRICAL, TELEPHONE, NATURAL GAS, SEWER, WATER, AND STORM DRAIN LINES APPURTENANCES, TOGETHER WITH THE RIGHT-OF-WAY ACCESS THEREAS.

IN RECORDING THIS PLAT OF BRIDGESTONE PLAT "E" PLANNED UNIT DEVELOPMENT, HAS DESIGNATED CERTAIN AREAS OF LAND AS PRIVATE STREETS AND COMMON AREAS, INTENDED FOR THE USE BY THE OWNERS IN BRIDGESTONE PLAT "E" PLANNED UNIT DEVELOPMENT FOR INGRESS, EGRESS, RECREATION, AND OTHER RELATED ACTIVITIES. THE DESIGNATED AREAS ARE NOT DEDICATED HEREBY FOR USE BY THE GENERAL PUBLIC BUT ARE RESERVED FOR THE COMMON USE AND ENJOYMENT OF THE OWNERS IN BRIDGESTONE PLAT "E" P.U.D. AS MORE FULLY PROVIDED IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS, APPLICABLE TO BRIDGESTONE PLAT "E" PLANNED UNIT DEVELOPMENT, SAID DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS IS HEREBY INCORPORATED AND MADE A PART OF THIS OFFICIAL PLAT AND BECOMES EFFECTIVE UPON THE DATE THAT THIS PLAT IS RECORDED IN THE OFFICIAL RECORDS OF UTAH COUNTY, UTAH.

LOCATED IN THE NORTH 1/2 SECTION 7,
TOWNSHIP 5 SOUTH, RANGE 2 EAST,
SALT LAKE BASE & MERIDIAN
CEDAR HILLS, UTAH COUNTY, UTAH

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY ENGINEER SEAL	CLERK RECORDER SEAL
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EC. 7, T5S, R2E

0603047.